

Cross references Jonah

Intro

Matthew 12.38–42

Then some of the scribes and Pharisees answered him, saying, "Teacher, we wish to see a sign from you." But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here. The queen of the South will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

1.1 Word of the LORD

1 Samuel (Kingdoms) 3

Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; *there was no frequent vision.*

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

And the LORD *came and stood*, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

And Samuel grew, and the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD. *And the LORD appeared again at Shiloh, for the LORD revealed himself to Samuel at Shiloh by the word of the LORD.*

Jonah

2 Kings (4 Kingdoms) 14.23–27

In the fifteenth year of Amaziah the son of Joash, king of Judah, Jeroboam the son of Joash, king of Israel, began to reign in Samaria, and he reigned forty-one years. And he did what was evil in the sight of the LORD. He did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel to sin. He restored the border of Israel from Lebo-hamath as far as the Sea of the Arabah, according to the word of the LORD, the God of Israel, which he spoke by his servant Jonah the son of Amittai, the prophet, who was from Gath-hepher. For the LORD saw that the affliction of Israel was very bitter, for there was none left, bond or free, and there was none to help Israel. But the LORD had not said that he would blot out the name of Israel from under heaven, so he saved them by the hand of Jeroboam the son of Joash.

1.2 Arise

Psalm 67/68.1

Let God arise, let his enemies be scattered.

The Call of Jonah

Contrast with other calls of Prophets Moses (Exodus 3), Isaiah 6, Jeremiah 1, Ezekiel 2

1.5

Wisdom 14.1–4 [this is in a section about the uselessness of idols]

Again someone preparing a voyage and about to travel through raging waves calls on wood more fragile than the ship bearing him. For desire for gain planned the ship but wisdom the craftsman made it. But your provision, Father, pilots the ship because you have made a way in the sea and as safe path in the waves.

1.6

Luke 22.45–46

And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

1.6–16

Mark 4.36–41

And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. He said to them, “Why are you so afraid? Have you still no faith?” And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

2.1 (1.17)

Hosea 6.1–2

“Come, let us return to the LORD; because it is he who has torn, and he will heal us; he has struck us down and will bind us up. He will revive us after two days; on the third day he will raise us up, that we may live in his presence [literally: before his face].

2.2(1)

Psalm 129/130

A song of ascents.

Out of the depths I call to you, O LORD. "O Lord, hear my voice. Let your ears be attentive to the voice of my supplications. If you, O LORD should keep track of iniquities, O Lord, who could stand?

But with you is forgiveness, so that you may be feared. I await the LORD; my soul awaits, and I wait for his word. My soul waits for the Lord more than watchmen for the morning. Yes, more than watchmen for the morning.

O Israel, hope for the LORD. For with LORD there is loyal [steadfast] love, and with him there is abundant redemption. And he will redeem Israel from all its iniquities."

2.3(2)

Psalm 30.9/29.10

"What profit is there in my blood,

if I go down to corruption?

Will the dust praise/acknowledge you?

Will it tell of your faithfulness/truth?

Psalm 88.10–12/87.11-13

Do you work wonders for the dead?

Do the departed rise up to praise/acknowledge you? Selah

Is your steadfast love/mercy declared in the grave,

or your faithfulness/truth in Abaddon/ruin?

Are your wonders known in the darkness,

or your righteousness in the land of forgetfulness?

Psalm 115.17–18/113.25–26

The dead do not praise the LORD,

nor do any who go down into silence/Hades.

But we [who are alive] will bless the LORD

from this time forth and forevermore.

Isaiah 38.18–19

For Sheol does not thank you;

death does not praise you;

those who go down to the pit do not hope

for your faithfulness.

The living, the living, he thanks you,

as I do this day;

the father makes known to the children

your faithfulness.

2.4(3)

Psalm 41.8/42.7 Deep calls to deep at the sound of your waterfalls. All your breakers and waves have passed over me.

2.7–8(6–7)

Psalm 17.5-7/18.4-6

The ropes/pains of death encircled me, and torrents of ruin overwhelmed me. The ropes of Sheol surrounded me; the snares of death confronted me. In my trouble I called on the LORD and to my God I cried for help. He heard my voice from his temple, and my cry for help reached his ears.

Psalm 139.7–12/138.7–12

Where shall I go from your Spirit?

Or where shall I flee from your presence?

If I ascend to heaven, you are there!

If I make my bed in Sheol, you are there!

If I take the wings of the morning

and dwell in the uttermost parts of the sea,

even there your hand shall lead me,

and your right hand shall hold me.

If I say, "Surely the darkness shall cover me,

and the light about me be night,"

even the darkness is not dark to you;

the night is bright as the day,

for darkness is as light with you.

2.10(9)

Psalm 3.8/3.9

Salvation belongs to the LORD;

your blessing be on your people! Selah.

3.6

Job 1.20

Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped.

Job 2.8

And he took a piece of broken pottery with which to scrape himself while he sat in the ashes.

3.8

Jeremiah 18.1–12

The word that came to Jeremiah from the LORD: "Arise, and go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. And the vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as it seemed good to the potter to do.

Then the word of the LORD came to me: "O house of Israel, can I not do with you as this potter has done? declares the LORD. Behold, like the clay in the potter's hand, so are you in my hand, O house of Israel. If at any time I declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, and if that nation, concerning which I have spoken, turns from its evil, I will relent of the disaster that I intended to do to it. And if at any time I declare concerning a nation or a kingdom that I will build and plant it, and if it does evil in my sight, not listening to my voice, then I will relent of the good that I had intended to do to it. Now, therefore, say to the men of Judah and the inhabitants of Jerusalem: 'Thus says the LORD, Behold, I am shaping disaster against you and devising a plan against you. Return, every one from his evil way, and amend your ways and your deeds.'

"But they say, 'That is in vain! We will follow our own plans, and will every one act according to the stubbornness of his evil heart.'

3.9

Joel 2.11–14

For the day of the LORD is great and very awesome;
who can endure it?

"Yet even now," declares the LORD,
"return to me with all your heart,
with fasting, with weeping, and with mourning;
and rend your hearts and not your garments."

Return to the LORD your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.

Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?

4

Matthew 18.23–35

"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

4.3

1 Kings [3 Kingdoms] 19.4

But he himself [Elijah] went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers."

4.5

Genesis 4.16

And Cain went out from the presence of the LORD, and he settled in the land of Wandering, east of Eden.

Conclusion

Mathew 21.28–32

“Now what do you think? A man had two sons. He approached the first and said, ‘Son, go work in the vineyard today.’ And he answered and said, ‘I do not want to!’ But later he changed his mind and went. And he approached the second and said the same thing. So he answered and said, ‘I will, sir,’ and he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I say to you that the tax collectors and the prostitutes are going ahead of you into the kingdom of God! For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes did believe him. And when you saw it, you did not even change your minds later so as to believe in him.